

## 2018 - The Emergence of the Very Elect

**Overview:** This year, number 18th in the 21<sup>st</sup> Century, is the beginning of the Body of Christ coming together in the unity of the Faith (Eph 4:13)). Sadly to say, this new beginning will not be for the entire Body of Christ but only for those who have been predestinated to become the Glorious Church. This predestination is a result of each individual's choice for many are called but few are chosen (Matt 20:1-16). These persons accept the calling to be among the Very Elect whereas the rest of the believers are content to be saved, to be simply counted among the Elect.

### A. Who are the Very Elect?

#### 1. The Elect.

- a) Isa 45:4 For Jacob my servant's sake, and Israel mine elect (H972 – chosen), I have even called thee by thy name: I have surnamed thee, though thou hast not known me.
- b) Rom 8:33 Who shall lay any thing to the charge of God's elect (G1588 - chosen)?
- c) Col 3:12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies ....

#### 2. The Very Elect.

- a) Mat 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if [it were] possible, they shall deceive the **very elect** (G1588 – Eklektos: means elect, chosen, favorite).
- b) Mat 22:14 For many are **called** (G2822- Kletos: means called, invited, appointed, a saint), but few [are] **chosen** (G1588).
- c) 1Pe 2:9 But ye [are] a **chosen** generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him ....
- d) Rev 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him [are] **called, and chosen**.

### B. Apostasy and Refining.

#### 1. Apostasy is the falling away of the believers from the Gospel of Jesus.

- a) 2Th 2:1 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him,  
2Th 2:2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.  
2Th 2:3 Let no man deceive you by any means: for [that day shall not come], except there come a **falling away** first, and that man of sin be revealed, the son of perdition;  
2Th 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.
- b) Today, we see many denominations have chosen to stress a social gospel and/or a gospel of equality of all on many characteristics including religion and sexual preference. Others are stressing the blessings of Grace without the need for personal partnership with God.
- c) Other deviations include abortions, sexual promiscuity, removal of prayer from schools, etc

#### 2. Refining is the process of filtering.

- a) Refining is the process of filtering, going from level to level in Christ as the believer accepts more of the calling on hisr life by living more and more under the Lordship of Jesus.
- b) Zec 13:9 And I will bring the third part through the fire, and will refine them as silver is refined, ... I will say, It [is] my people: and they shall say, The LORD [is] my God.
- c) Joh 6:66 From that [time] many of his disciples went back, and walked no more with him.
- d) 2Ti 2:21 If a man purge himself from these, he shall be a vessel unto honour, sanctified,  
2Ti 2:26 And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.  
Heb 7:25 AMPC Therefore He is able also to save to the uttermost (completely, perfectly, finally, and for all time and eternity) ....

- e) Filtering – Many are called but few are chosen. Examples are: Noah, Joshua and Caleb, born again, Ark of Anointing, the Glorious church, the Rapture, Overcomer in Rev 2 & 3.

### C. The Glorious Church.

1. All are called to be part of the Glorious Church.
  - a) Rom 3:21 But now the righteousness of God without the law is manifested, v22.... by faith of Jesus Christ unto all and upon all them that believe: v23 For all have sinned, and come short of the glory of God; v24 Being justified freely by his grace through Christ Jesus.
  - b) Heb 10:12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; v13 Heb 10:13 ... expecting till his enemies be made his footstool. Heb 10:14 For by one offering he hath perfected for ever them that are sanctified.
2. The Glorious Church with members filled with the Glory of God.
  - a) Rom 8:30 Moreover whom he did **predestinate**, them he also called: and whom he called, them he also justified: and whom he justified, them he also **glorified**.
  - b) Joh 8:31 Jesus said to those Jews which believed on him, If ye continue in my word, are ye my disciples indeed; v32 And ye shall know the truth, and the truth shall make you free.
  - c) Eph 5:26 That he might sanctify and **cleanse it with the washing of water by the word**,
  - d) Eph 5:27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.
  - e) Rev 3:16 So then because thou art lukewarm, and neither cold nor hot, I will spue (i.e., vomit) thee out of my mouth.
  - f) Eph 3:19 And to know the love of Christ, which passeth knowledge, that ye might be **filled with all the fulness of God**.
  - g) 1Th 4:17 Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

### D. 2018 – Unity and New Beginnings.

1. Unity - Oneness with God.
  - a) Mat 20:16 So the last shall be first, and the first last: for many be called, but few chosen.
  - b) Joh 17:15 I pray not that thou should take them out of the world, but that thou should keep them from the evil.
  - c) John 17:20 Neither pray I for these alone, but for them also which shall believe on me through their word; v21 That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. v:22 And the glory which thou gave me I have given them; that **they may be one, even as we are one**: v23 **I in them, and thou in me, that they may be made perfect in one**; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.
2. New Beginnings.
  - a) Dan 12:9 And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end. v10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but **the wise shall understand**.
  - b) Dan 12:4 But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: **many shall run to and fro**, and knowledge shall be increased.
  - c) Romans 8:19 (AMP) For (all nature) waits expectantly for God's sons to be made known [waits for the revealing, the disclosing of their sonship]. v23 .. as we wait for the redemption of our bodies [... which will reveal] our adoption (our manifestation as God's sons).
  - d) Col 1:26 [Even] the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: v:27 To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is **Christ in you, the hope of glory**:
  - e) Rev 10:7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.