

How to Receive Your Miracle

- A. The Principles of Receiving Never Changes.
 - 1. Faith and Patience.
 - a) Receiving your miracle always comes through faith and patience.
 - b) Heb 11:6 But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.
 - c) Heb 6:12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.
 - d) Mar 5:28 For she said (kept saying), If I may touch but his clothes, I shall be whole.
 - 2. Faith, Obedience and Patience.
 - a) Obedience is implicitly included in faith, so typically the focus is on that fact that you receive with faith and patience.
 - b) Isa 1:19 If ye be willing and obedient, ye shall eat the good of the land:
 - c) Pro 28:21 To have respect (i.e., show favoritism) is not good. God does not play (have) favorites.
 - d) Mar 6:56, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.
 - 3. Old Testaments Examples.
 - a) 1Co 10:11 **Now all these things happened unto them for ensamples**: and they are written for our admonition, upon whom the ends of the world are come.
 - b) Col 2:16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days]: v:17 Which are a shadow of things to come; but the body [is] of Christ.
 - c) Heb 10:1 For the law having a shadow of good things to come, [and] not the very image of the things,
 - d) Heb 12:1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

B. Elisha and Naaman.

2Ki 5:1 Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

2Ki 5:2 And the Syrians had gone out by companies, and had brought away **captive** out of the land of Israel a little maid; and she waited on Naaman's wife.

Tit 2:7 In all things, show thyself a pattern of good works

2Ki 5:3 And she said unto her mistress, Would God my lord [were] with the prophet that [is] in Samaria! for he would recover him of his leprosy.

2Ki 5:4 And [one] went in, and told his lord, saying, Thus and thus said the maid that [is] of the land of Israel.

2Ki 5:5 And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

You are a king. Go to the King of kings with your request.

Rev 1:6 And hath made us kings and priests unto God and his Father.

Heb 4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.



2Ki 5:6 And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

Faith requires an action plan (FAP).

2Ki 5:7 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

Patience is continuation of belief, words and actions despite opposition.

2Ki 5:8 And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? **let him come now to me, and he shall know that there is a prophet in Israel.**

Eph 6:19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

2Ki 5:9 So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.

2Ki 5:10 And Elisha **sent a messenger** unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

Many prayers fail because of the sin of being a respecter of persons.

Act 10:34 Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

Jam 2:3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

2Ki 5:11 **But Naaman was wroth**, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

2Ki 5:12 [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

There is always a testing, a trying, to go from level to level.

Heb 11:17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son],

Heb 11:18 Of whom it was said, That in Isaac shall thy seed be called:

Heb 11:19 Accounting that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.

2Ki 5:13 And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

2Ki 5:14 Then went he down, and dipped himself <u>seven</u> times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

Follow the directions from the man/woman of God to the letter, just as if it were God Himself speaking to you. (NB: These directions will never contradict the WOG). Jos 6:3 And ye shall compass the city, all [ye] men of war, [and] go round about the city once. Thus shalt thou do six days.

Jos 6:4 And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

Jos 7:1 But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah,



took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.

Jos 7:24 And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor.

Jos 7:25 And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

2Ki 5:15 And he returned to the man of God, he and all his company, and came, and stood before him: and he said, **Behold, now I know that [there is] no God in all the earth, but in Israel**: now therefore, I pray thee, take a blessing of thy servant.

Naaman accepted the directions and the healing as from God.

Deu 28:1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

Deu 28:2 And <u>all these blessings shall come on thee, and overtake thee,</u> if thou shalt hearken unto the voice of the LORD thy God.

Joh 15:7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

2Ki 5:16 But he said, [As] the LORD liveth, before whom I stand, I will receive none. And he urged him to take [it]; but he refused.

2Ki 5:17 And Naaman said, Shall there not then, I pray thee, be given to thy servant <u>two mules' burden of earth?</u> for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

Have a Faith Action Plan for maintenance purposes after receiving your miracle.

C. Elijah and the Cloud.

Patience is joyful, expectant persistence despite the circumstances.

1Ki 18:39 And when all the people saw [it], they fell on their faces: and they said, The LORD, he [is] the God; the LORD, he [is] the God.

1Ki 18:40 And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: Elijah brought them down to the brook Kishon, and slew them there. 1Ki 18:41 And Elijah said unto Ahab, Get thee up, eat and drink; for [there is] a sound of abundance of rain.

Isa 46:10 Boldly declare the end from the beginning.

1Ki 18:42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,

1Ki 18:43 And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, **Go again seven times.**

1Ki 18:44 And it came to pass at the seventh time, that he said, Behold, **there ariseth a little cloud out of the sea, like a man's hand**. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

Rejoice at small beginnings and make plans for the full manifestation.

1Ki 18:45 And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

1Ki 18:46 And the hand of the LORD was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.



D. Pastoral Prayer.

The Lord has blessed you and kept you. The Lord has sent His Son to take your sins and to die for you. The Lord helps you to walk in His glory and in His shalom, shalom. (** perfect peace).

** Isa 26:3 Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

Ezr 7:12 perfect peace - Ghemar (Chaldean) is perfect and peace has been added for clarification.