

Healing Through Communion

Overview: Communion is intimate fellowship in the companionship of friends or equals.

A. Communion - The Lord's Table

The Last Supper.
 Matt 26:26; Mark 14:22; Luke 22:15
 The Passover Lamb.
 Exodus 11:10 - 12:13

B. Receiving Worthily

1. Receive in a knowledgeable and faith filled manner.

a.	Eat worthily to avoid sickness and death.	1 Cor 11:23-30
b.	Jesus bore our sicknesses and diseases.	Isaiah 53:4-5 Ampl
c.	Jesus bore our infirmities and sicknesses.	Matt 8:17
d.	Healed by the stripes (wounds) on His back.	1 Peter 2:24

2 Receive in a Holy manner

110	Receive in a manner			
a.	Judge yourself that you might not be judged.	1 Cor 11:31-32		
b.	Confess your sins that you might be healed.	James 5:16		
c.	Receive your forgiveness.	1 John 1:9		
d.	Forgive all others.	Matt 6: 9-15		
e.	Lest you give yourself to the tormentors.	Matt 18:21-35		

C. Cup of Blessing

1.	Flee sin.	1 Cor 10:5-11
2.	All sins have been paid for	1 Pet 2:24
3.	Reckon yourself dead to sin.	Romans 6:11
4.	God has provided a way out of the temptation.	1 Cor 10:12-14
5.	Communion is the way out of temptation.	1 Cor 10:15-17
6.	Pray lest you enter into temptation.	Matt 26:41
7.	Great and precious promises.	2 Peter 1:4; James 1:13-15
8.	We have all spiritual blessings.	Ephesians 1:3
9.	The Cup of Blessing is the point of contact.	1 Corinthian 11:25 Ampl
10.	Put me in remembrance; I will do it; eyes to/fro.	Isaiah 43:26; 46:11; 2 Chron 16:9
11.	His Word shall not return void to Him.	Isaiah 55:11

Suggestion: Receive Communion frequently, at least twice per day. Get a Communion partner.



ABC Healing School Semester 2 Module 10 Healing Through Communion Homework Assignments

- 1. Do all exercises as instructed (Fill in the Blanks, True or False, Match, Unscramble the Jumbled Messages, etc.).
- 2. Take Communion twice daily (preferably once early in the day):
 - (a) once with a partner.
 - (b) once by yourself.
- 3. Write out and bring with you to class on Sunday August 18th, a list of sins/curses:

a. Words

- *Possible high level categories*: Curses against self, from doctors, from parents, from schoolmates, from teachers etc.
- Details within each category: calling myself stupid, Dr. said I was sickly, Uncle said I was worthless and would never amount to anything, I said I would do anything not to be like my mother etc.



(1)

Healing Through Communion Exercise

Communion – The Lord's Table		
The Last Supper M	Matt 26:26, Mark 14:22, Luke 22:15	
 Mat 26:26 And as they were eating, Jesus tool 	k bread, and blessed [it], and brake [it], and gave [it]	to
the disciples, and said, Take, eat; this is my	·	
• Mat 26:27 And he took the cup, and gave than	nks, and gave [it] to them, saying, Drink ye all of it;	
 Mat 26:28 For this is my 	of the new testament, which is shed for many for the	e
of sins.		
	lt or penalty, b) Restoring to former status or condition	
• Mat 26:29 But I say unto you, I will not drink	henceforth of this fruit of the vine, until that day who	en
I drink it new with you in my Father's kingdon	n.	
-	ad, and blessed, and brake [it], and gave to them, and	l
said, Take, eat: is my bo		
	had given thanks, he gave [it] to them: and they all	
drank of it.		
	blood of the new, which is shed	d
for many.		
	no more of the fruit of the vine, until that day that I	
drink it new in the kingdom of God.		
· · · · · · · · · · · · · · · · · · ·	d said unto them: and they made ready the passover.	
• Luk 22:14 And when the hour was come, he s	<u>*</u>	
	e I have desired to eat this passover with you before I	
suffer:		
	nore eat thereof, until it be fulfilled in the kingdom of	•
God.		
• Luk 22:17 And he took the cup, and gave than	iks, and said, Take this, and divide [it] among	
yourselves:		
	of the fruit of the vine, until the kingdom of God sha	.11
come.		
	s, and brake [it], and gave unto them, saying, This is	
my which is given for yo		
Note: The word translated as "remembrance" a		
	saying, This cup is the new testament in my blood,	
which is shed for		
The Passover Lamb	Exodus 11:10 to 12:13	
	e wonders before Pharaoh: and the LORD hardened	
Pharaoh's heart, so that he would not let the ch		
E 101 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
<u> </u>	peginning of months: it [shall be] the first month of the	_
year to you.	eginning of monuis. It [shan be] the first month of th	C
	of Israel, saying, In the tenth [day] of this month they	
	, according to the house of [their] fathers, a lam	ιh
onan take to them every man a	, according to the house of [then] futilets, a fun-	·

for an _____:

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•	Exo 12:4 And if the household be too little for the land	·
	house take [it] according to the number of the souls; e	every man according to his eating shall make
	your count for the lamb.	
•	Exo 12:5 Your lamb shall be without	, a male of the first year: ye shall take [it]
	out from the sheep, or from the goats:	
•	Exo 12:6 And ye shall keep it up until the	day of the same month: and the
	whole assembly of the congregation of Israel shall	it in the evening.
•	Exo 12:7 And they shall take of the	, and strike [it] on the two side
	and on the upper	post of the houses, wherein they shall eat it
•	Exo 12:8 And they shall the	
	and unleavened bread; [and] with bitter [herbs] they s	shall eat it.
•	Exo 12:9 Eat not of it raw, nor sodden at all with wat	
	and with the purtenance thereof. Note: all of the entire	re lamb.
•	Exo 12:10 And ye shall let of i	t remain until the morning; and that which
	remaineth of it until the morning ye shall burn with fi	
•	Exo 12:11 And thus shall ye eat it; [with] your loins	girded, your shoes on your feet, and your staff
	in your hand; and ye shall eat it in haste: it [is] the LC	
•	Exo 12:12 For I will pass through the land of Egypt t	
	land of Egypt, both man and beast; and against all the	
	the LORD.	
•	Exo 12:13 And the shall be to	you for a token upon the houses where ye [are]:
	and when I see the, I will pass of	over you, and theshall not
	be upon you to [you], when I sr	nite the land of Egypt.
•	Exo 12:14 And this day shall be unto you for a memo	
	throughout your generations; ye shall keep it a feast b	y an ordinance for ever.
(2) R	eceiving Worthily	
•	1Co 11:23 For I have received of the Lord that which	
	the [same] night in which he was	
•	1Co 11:24 And when he had given thanks, he brake	[it], and said, Take, eat: this is my body, which
	is broken for you: this do in remembrance of me.	
•	1Co 11:25 After the same manner also [he took] the	cup, when he had supped, saying, This cup is
	the new testament in my blood: this do ye, as	
•	1Co 11:26 For as often as ye eat this bread, and drink	this cup, ye do the Lord'
	death till he come.	
	Note : the Greek word for "Shew." which is Old Engl	
	demonstrate, put into action or force (i.e., initiate, b	,
•	1Co 11:27 Wherefore whosoever shall eat this bread	<u>-</u>
	, shall be guilty of the body and	
•	1Co 11:28 But let a man himse	elf, and so let him eat of [that] bread, and drink
	of [that] cup.	
•	1Co 11:29 For he that eateth and drinketh	, eateth and drinketh damnation to
	himself, not the Lord's body.	
	Note: "Unworthily" is an adverb, not an adjective. An	
	receiving. Since this is not an adjective, it does not de	
	because Jesus paid the price. Read 2 Cor 5:21. How	ever, the adverb describes the process of

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receiving. The process (i.e., the action of receiving) can be done in an unworthy manner either by not confessing your sins (i.e., judging yourself); or by not judging the body (i.e., understanding that the body of Jesus paid the total price for your healing and health).

- 1Co 11:30 For this cause many are weak and sickly among you, and many sleep. **Note**: "Sleep" means die in the flesh (i.e., physical death).
- Isa 53:2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.
- Isa 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were [our] faces from him; he was despised, and we esteemed him not. Isa 53:4 Surely he hath borne our _______, and carried our ______: yet we did esteem him stricken, smitten of God, and afflicted. Isa 53:5 But he [was] _______ for our _______, [he was] ______ for our ______; the chastisement of our peace [was] upon him; and with his we are . **Note**: Assignment: Read Isaiah 53:4-5 in the Amplified version. Mat 8:16 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with [his] word, and ______ that were sick:

 Mat 8:17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our ______, and bare [our] ______.

 1Pe 2:24 Who his own self bare our ______ in his own ______ on the tree, that we, being dead to sins, should live unto ______: by whose _____ ye were _____. 1Co 11:31 For if we would ______ ourselves, we should not be _____ **Note**: Judge yourself and confess your sins frequently, many times per day. Remain under the umbrella of protection of the Blood of Jesus by breaking the hold of sin on your body. 1Co 11:32 But when we are judged, we are chastened of the Lord, that we should not be _____with the world. Read Romans 8:1,2 • Jam 5:14 Is any _____ among you? let him call for the elders of the church; and let them pray over him, ______ him with oil in the name of the Lord:

 Jam 5:15 And the prayer of faith shall ______ the sick, and the Lord shall raise him up;
 and if he have committed ______, they shall be ______ him.

 Jam 5:16 ______ [your] faults one to ______, and pray one for another,
 that ye may be ______. The effectual fervent prayer of a righteous man availeth much. 1Jo 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us. 1Jo 1:9 If we _____ our sins, he is faithful and just to forgive us [our] sins, and to cleanse us from _____ unrighteousness. **Note**: You confess the ones you know. He will cleanse you of all, even the unknown. Mat 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Mat 6:10 Thy kingdom come. Thy will be done in earth, as [it is] in heaven. Mat 6:11 Give us this day our daily bread. Mat 6:12 And ______ us our debts, as we _____ our debtors. **Note**: You must confess your sins and forgive others before you pray this prayer or else you loose

Mat 6:13 And lead us not into _______, but deliver us from ______: For

condemnation (i.e., judgment with its sickness and disease) on yourself.

thine is the kingdom, and the power, and the glory, for ever. Amen.





Mat 6:14 For if ye men their trespasses, your heavenly Father will also		
Mat 6:15 But if ye forgive	: men their	, neither will your
Father forgive		•
	m, and said, Lord, how oft shall my br	other sin against me, and I
forgive him? till seven times?	•	
_	say not unto thee, Until seven times:	but, Until
	om of heaven likened unto a certain ki	ing, which would take
Mat 18:24 And when he had beguthousand talents.	un to reckon, one was brought unto him	m, which owed him ten
Mat 18:25 But forasmuch as he h children, and all that he had, and p	ad not to pay, his lord commanded hir payment to be made.	n to be sold, and his wife, and
Mat 18:26 The servant therefore to me, and I will pay thee all.	fell down, and worshipped him, saying	g, Lord, have patience with
him the debt.	ervant was moved with compassion, a	_
	went out, and found one of his fellows on him, and took [him] by the throat,	•
Mat 18:29 And his fellowservant me, and I will pay thee all.	fell down at his feet, and besought him	m, saying, Have patience with
	went and cast him into prison, till he	- ·
Mat 18:31 So when his fellowser	vants saw what was done, they were v	ery sorry, and came and told
unto their lord all that was done.		
	at he had called him, said unto him, O, because thou de	
	not thou also have had	
even as I had		,,,,
	h, and delivered him to the	, till he should pay
	shall my heavenly Father	also unto
if ve from v	your hearts	every one
his brother their trespasses.		
p of Blessing		
1Co 10:5 But with many of them wilderness.	God was not well pleased: for they we	ere overthrown in the
1Co 10:6 Now these things wereafter	our, to the intention, to the intention	t we should not ed.
	as were some of them; as it is written	
	ornication, as some of them committee	d, and i
one day three and twenty thousand		
	rist, as some of them also tempted, and	d were destroyed of serpents.

(3)







	ye, as s	some of then	n also murmured, and were
	•		
1Co 10:11 Now all t	hese things happened unto t	hem for ens	amples: and they are written for our
	om the ends of the world ar		
Rom 6:11 Likewise	reckon ye also yourselves to	be	indeed unto
	, but ı	unto God thr	rough Jesus Christ our Lord.
1Co 10:12 Wherefor	e let him that thinketh he sta	andeth take	heed lest he fall.
1Co 10:13 There hat	h no temptation taken you b	out such as is	s common to man: but God is faithful,
but will with the tem	otation also make a way to		above that ye are able;, that ye may be able to bear it.
Note: How much Go	od allows is determined by t	he Word of	God to which you have been exposed
(i.e., heard). You are	responsible for what you ha	ve heard. G	od cannot break His Word. God enables
your escape through	the Word on which you hav	e previously	acted (i.e., to put it into your heart).
	e, my dearly beloved, flee f		
	s to wise men; judge ye wha		
	viewed as a form of idolatry	•	
	_		is it not the communion of the blood of
	nich we break, is it not the co		
	*		for we are all partakers of that one
bread.			The same time processes of the same time
	and	. tl	hat ye enter not into temptation: the spirit
	ut the flesh [is] weak.	,	,
2Pe 1:2	and peace be		unto you through the knowledge of
God, and of Jesus ou	_		
•	,	en unto us al	I things that pertain unto life and
_	e knowledge of him that hat		0 1
= =	e given unto us exceeding _		
•	Č .		takers of the divine nature, having
	n that is in the world through		
			am of God: for
	ed with evil, neither		
	nan is tempted, when he is		
	lust, and enticed.		uway of ms
		geth forth	: and sin, when it is
	, bringeth forth		and sin, when it is
Enh 1:3 Blessed [he	the God and Father of our	I ord Iesus	Christ, who hath blessed us with
	spiritual blessings in heave		
		• •	said, Take, eat: this is my body, which is
	lo in remembrance of me.	ake it, and s	ard, rake, eat. this is my body, which is
		the cun wh	nen he had supped, saying, This cup is
			[it], in remembrance of me.
	Read 1 Cor 11:25 in the Am	•	
			for mine own sake, and will
not		<i>y</i>	for finite own sake, and will

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•	• Isa 43:26 Put me in	: let us plead together: declare tho	u, that thou mayest be
	Note: "Justified" means just as if	f you never sinned.	
•	• Isa 46:9 Remember the former the there is none like me,	hings of old: for I am God, and there is non	e else; I am God, and
•	•	n the beginning, and from ancient times the tand, and I will do all my pleasure:	things that are not yet
•	• Isa 46:11b: yea, I have it, I will als	it, I will also bring it to pass; is do it.	I have
•	• 2Ch 16:9 For the eyes of the LO	ORD run to and fro throughout the whole earlif of [them] whose heart [is]	
•		down, and the snow from heaven, and retue bring forth and bud, that it may give seed to	•
•		be that goeth forth out of my m ut it shall that which I	
	in the thing	g whereto I sent it.	