

Identifying Sins

A. Violates the Law

- 1. The Ten Commandments.
- 2. The Bible.
- 3. Law of the Land.
- 4. Authority over you.

B. Violates the Spirit of the Law

l.	Love God.	Matt 22:37
2.	Love your neighbor as self.	Matt 22:39
3.	What would Jesus do?	
4.	What does the Holy Spirit say?	Rom 8:14
5.	Let your words be yes (to God) and	Matt 5:37
	no (to everything else).	
6.	Do unto others, as you would they do unto you.	Matt 7:12
7.	You reap what you sow.	Gal 6:7

C. Actions, Words and Thoughts

1.	Cast down imaginations.	2 Cor 10:5
2.	Do not lust in your heart.	Matt 5:28
3.	God gives credit for what is	Gen 22:10-12
	in your heart (Abraham and Isaac).	

4. Justified by your words.
5. Faith requires actions.
6. Anything not of faith is a sin.
Matt 12:37
James 2:17
Rom 14:23

7. Anything not of "actions" is a sin. James 2:20; Heb 10:38

D. The Faces of Temptations

1.	Roaring lion.	1 Peter 5:8
2.	Serpent.	Gen 3:1
3.	Angel of light.	2 Cor 11:14

E. Characteristics

- 1. Ingrained.
- 2. Persistent.
- 3. Forceful, driving.
- 4. Sudden.

F. Categories

1.	Heart	Iniquity	- Twisted core values
2.	Soul	Stronghold	- Ingrained habits or beliefs
3.	Mind	Imaginations	- Fantasies, sinful thoughts
4.	Body	Habits	- Laziness, fear, greed
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5. Works High things - Morning-after pill, career, possessions

Recommendation: Using the lists and categories of sins above identify sins and strongholds in your life to confess, RRB and identify for cleansing.



ABC Healing School Semester 3 Module 2 Identifying Sins Homework Assignments

- 1. Do all exercises as instructed (Fill in the Blanks, True or False, Match, etc.).
- 2. Establish the Kingdom of God daily
 - (a) in your home, at least once per day
 - (b) around yourself outside the home at least 3 times per day
- 3. Complete the form <u>Evaluate Spiritual Weaknesses</u> with the name of person which represents the lowest and highest of each category. We will discuss it on January 24th.



Identifying Sins Exercise

A.	Violates the Law
В.	Violates the Spirit of the Law
	• Love God. Matt 22:37
	Mat 22:37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.
	• Love your neighbor as self. Matt 22:39
	Mat 22:39 And the second <i>is</i> like unto it, Thou shalt love thy neighbour as thyself.
	What would Jesus do?
	• What does the Holy Spirit say? Rom 8:14
	Rom 8:14 For as many as are led by the Spirit of God, they are the sons of God.
	• Let your words be yes (to God) and no (to everything else). Matt 5:37 Mat 5:37 But let your communication be, Yea, yea; Nay, nay: for whatsoeve is more than these cometh of evil.
	• Do unto others, as you would they do unto you. Matt 7:12
	Mat 7:12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.
	• You reap what you sow. Gal 6:7
	Gal 6:7 Be not deceived; God is not mocked: for whatsoever a man soweth,
	that shall he also reap.
C.	Actions, Words and Thoughts
	• 2Co 10:4 (For the weapons of our warfare [are] not
	but mighty through God to the pulling down of strong holds;)
	• 2Co 10:5 Casting down, and every high thing that
	exalteth itself against the of God, and bringing into
	captivity everyto the obedience of Christ;
	• Mat 5:27 Ye have heard that it was said by them of old time, Thou shalt not commit:
	Mat 5:28 But I say unto you, That whosoever on a
	woman to after her hath committed adultery with her already in his .
	• Mat 5:29 And if thy right eye thee, pluck it out,
	and cast [it] from thee: for it is profitable for thee that one of thy member
	should, and not [that] thy whole body should be
	cast into hell.
	 Mat 5:30 And if thy right offend thee, cut it off,
	and cast [it] from thee: for it is profitable for thee that one of thy member
	should perish, and not [that] thy whole should be

cast into hell.





Note: The teaching of the right eye and hand follows immediately after that on lusting in the heart. Do you think that there might be a connection or do you think that Jesus just put it there by coincidence?

•	Mat 12:36 But I say unto you, That	
	word that men shall speak, they shall give	
	thereof in the day of judgment.	
•	Mat 12:37 For by thy thou shalt be	
	, and by thy words thou shalt be	
No	ote: Justified means "just as if you never sinned."	
•	Jam 2:17 Even so faith, if it hath not, is	
	, being alone.	
•	Rom 14:22 Hast thou faith? have [it] to before God. Happy [is] he that not himself in that thing	
	God. Happy [is] he thatnot himself in that thing	
	which he	
•	Rom 14:23 And he that is damned if he eat,	
	Rom 14:23 And he that is damned if he eat, because [he eateth] not of : for	
	is	
	·	
•	Jam 2:20 But wilt thou know, O vain man, that	
	without is dead?	
•	Heb 10:38 Now the shall live by	
	: but if [any man] draw back, my	
	shall have no in him.	
•	Heb 10:39 But we are not of them who draw back unto	
	; but of them that believe to the	
3 .7	of the soul.	
N	ote: Drawing back, retreating, backsliding or moving backwards to a mo	r
	atural carnal position from a previously held position of faith, gives no	1
-	easure to God; and leaves that person's soul still in bondage (i.e., the soul	
	as not been delivered by the engrafted Word because if the Word had been agrafted, the person would not have drawn back).	.1
CII	igraticu, the person would not have drawn back).	
D The F	Faces of Temptations	
	oaring Lion	
•	1Pe 5:6 yourselves therefore under the mighty	
	hand of God, that he may you in due time:	
•	1Pe 5:7 all your care upon him; for he careth for	r
	you.	•
•	1Pe 5:8 Be sober, be vigilant; because your adversary the	
	, as a roaring lion, walketh about,	
	whom he may :	
No	ote: It says "may." He can devour you only if you let him.	





Serpent

•	Gen 3:1 Now the serpent was mo	ore	than any beast
	of the field which the LORD Goo	l had made. And he	said unto the woman
	Yea, hath God said, Ye shall not		_of every tree of the
	garden?		
Ar	ngel of Light		
•	2Co 11:13 For such [are] false ap	postles, deceitful wo	rkers,
	themselves	s into the apostles of	Christ.
•	2Co 11:14 And no marvel; for	-	himself is
	transformed into an	of	_



Using the table below, drawing from your own experiences, enter one sin per box from (F) which match these characteristics (E). Consider the characteristics of E on a continuum.

E. Characteristics

• Ingrained: Always present as part of core values.

• Persistent: Underlying, consistent urges toward sin.

• Forceful, Driving: Demanding attention until fulfilled.

• Sudden: Unexpected and sharp.

F. Categories

•	Heart	Iniquity	- Twisted core values
•	Soul	Stronghold	- Ingrained habits or beliefs
•	Mind	Imaginations	- Fantasies, sinful thoughts
•	Body	Habits	- Laziness, fear, greed
•	Works	High things	- Morning-after pill, career, possessions

	Heart/ Iniquity	Soul/ Strongholds	Mind/ Imaginations	Body/ Habits	Works/ High Things
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					



Evaluating Spiritual Weaknesses

Item	Attribute	1	2	3	4	5	6	7	8	9	10
	110110010	Least Person (*)						,			Most Person (**)
1	Love	Zemot Telson ()									112001 ()
2	Joy										
3	Peace										
4	Patience										
5	Gentleness										
6	Goodness										
7	Faith										
8	Humility										
9	Self-control										
10	Teachability										
11	Diligence										

Legend: (*) The person whom you believe shows the least amount of the attribute.

(**) The person whom you believe shows the most amount of the attribute.