

John 19:5

### He Bore it All for You

**Overview:** Communion reveals the depth of our salvation through Jesus. 1 Cor 11:27 tells us that we are not to partake in communion unworthily. "Unworthily" is an adverb which addresses the manner with which we should partake, that is, according to verse 29, we should partake "discerning (*or understanding*) the Lord's body." The more we understand all that Jesus has provided for us is the more we can live in the freedom our salvation affords us.

#### A. The Passion of Jesus.

1. Behold the Man!!

Joh 19:1-5 Then Pilate therefore took Jesus, and scourged him. 2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, 3 And said, Hail, King of the Jews! and they smote him with their hands. 4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. 5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, **Behold the man!** 

- His visage was so marred, more than any man.
  Is 52:13-14
  Isa 52:13-14 Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. 14 As many were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men:
- 3. He has borne our griefs, sorrows, sicknesses, diseases, Is 53:4 pains, infirmities.

Isa 53:4 Surely he hath **borne** our griefs, and **carried** our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

4. He was wounded for our transgressions, bruised for Is 53:5 our iniquities.

Isa 53:5a But he was **wounded** for our transgressions, he was **bruised** for our iniquities:...

5. He bore that which takes from us, our peace. Is 53:5 Isa 53:5b ... the chastisement of our peace was **upon** him; and with his stripes we are healed.

## B. To Set You Free From:

- 1. Sin the wages, the power, the effects. (Spirit)
  - a. 2Cor 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.
  - b. Isa 53:5a But he was wounded for our transgressions, he was bruised for our iniquities:...



- c. Isa 53:10 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin.
- d. Heb 9:12-14 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. 13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: 14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?
- e. Forsaken by God, weight of sin on his sinless soul.
- 2. Sickness, Disease, Pain, Infirmity and Death. (Body)
  - a. Isa 53:4 (AMPC) Surely He has borne our griefs (sicknesses, weaknesses, and distresses) and carried our sorrows *and* pains [of punishment], yet we [ignorantly] considered Him stricken, smitten, and afflicted by God [as if with leprosy].
  - b. Mat 8:16-17 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: 17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.
  - c. 1Pe 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.
  - d. 2Ti 1:10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:
  - e. Spit on, pushed around, beaten, scourged, stripped, crown of thorns, beaten with rods, struck with fists, crucified, all sicknesses laid on him.
- 3. Emotional, Mental, Demonic Challenges. (Heart, Soul, Mind)
  - a. Isa 53:5b ... the chastisement of our peace was upon him; and with his stripes we are healed.
  - b. Isa 53:2-3 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. 3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.
  - c. Mat 26:37-44 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. 38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye



here, and watch with me. 39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. 40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? 41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. 42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. 43 And he came and found them asleep again: for their eyes were heavy. 44 And he left them, and went away again, and prayed the third time, saying the same words.

- d. Joh 13:21 When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.
- e. Mat 26:48-50 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast. 49 And forthwith he came to Jesus, and said, Hail, master; and kissed him. 50 And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.
- f. Betrayal by Judas, all disciples fled, false accusations, mocked, rejected, rulers protecting self, Peter's denial, stole his possessions, despised, considered an enemy of God

#### C. To Set You Free To Receive:

1. All the blessings.

Eph 1:3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

2. All the promises.

2Pe 1:4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

3. All the Benefits.

Heb 8:6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. 7 For if that first covenant had been faultless, then should no place have been sought for the second.

# D. Communion Reveals Your Deliverance.

- 1. The great exchange. Jesus bore it **all**, so you don't have to.
  - a. 2 Cor 5:21 For he made him to be sin for us, who knew no sin...
- 2. By faith:
  - a. Take and eat the body

1Co 11:24 And when he had given thanks, he brake *it*, and said, **Take**, **eat: this is my body**, which is broken for you: this do in remembrance of me.

b. Drink ye all of it – the blood

Mat 26:27-28 And he took the cup, and gave thanks, and gave it to them, saying, **Drink ye all of it;** 28 For this is my blood of the new testament, which is shed for many for the remission of sins.

- 3. Communion breaks the deceptiveness of sin. 1 Cor 10:14-17 1Cor 10:14-17 Wherefore, my dearly beloved, flee from idolatry. 15 I speak as to wise men; judge ye what I say. 16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? 17 For we being many are one bread, and one body: for we are all partakers of that one bread.
- 4. Communion breaks the demonic strongholds. 2 Cor 10:3-5

2Co 10:3-5 For though we walk in the flesh, we do not war after the flesh: 4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) 5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

**Recommendation:** When you receive communion use it as a weapon of warfare to deliver you from every hindrance, distraction and stronghold of the evil one and set you free to live out your high calling in Christ Jesus.