

Overview of Baptisms

Overview:

The fullness of salvation comes when the goodness of God in our spirits flows throughout our entire being, manifesting in our bodies.

Foundation Scripture:

Heb 6:1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

Heb 6:2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

A. Jesus Came for Your Salvation

1. What

a. Soteria (Strong's 4991). Acts 4:12

b. Deliverance from satan, sin, self, sickness and scarcity (Names of God).

c. Deliverance, Preservation, Guidance,

Protection, Abundance.

d. Salvation of spirit.
e. Salvation of soul.
f. Salvation of body.
2. How
Rom 10:9,10
James 1:21
Mark 16:16
Luke 4:18

a. To preach Gospel to the poor:
b. To heal the broken hearted:
c. To preach deliverance to the captives:

Spirits filled with God.
Hearts clean and undivided.
Souls freed from snares.

d. To preach recovery of sight to blind: Minds living by faith, not sight.

e. To set at liberty them that are bruised: **Bodies made whole.**

B. Baptism Is the Doorway to Salvation

1.	Spirit born again:	Baptism into Jesus.	John 3:7; Rom 10:9
3.	Heart made clean and purified:	Baptism into Christ.	Acts 15:9; Eph 3:17; 5:26
4.	Soul is restored:	Baptism by fire.	Ps 23:3; Matt 3:11,12
5.	Mind is renewed:	Baptism of the H.S.	Rom 12:2; Jn 1:32, 33
6.	Body dead to sin:	Baptism with water.	Rom 6:11

C. Salvation Is Received by Believing and Acting

Heart: Baptism into the Word, Christ as Lord.
 Soul: Baptism into the fire of consecration.

3. New creation: Baptism into Jesus as Savior.

4. Mind submitted to the Spirit: Baptism of the H.S. to see by faith, not by sight.
5. Body buried into the death of Jesus: Baptism with water to reckon yourself dead to sin.







Five Baptisms

A. Baptism into Jesus

1. Foundation: (1) If you confess the Lord Jesus. Rom 10:9,10

(2) Whosoever shall call upon the Name. Rom 10:13, Acts 4:12

2. Result: Born again. John 3:3-7

3. Purpose: Gain the Kingdom of Heaven. Matt 5:1-3

4. Where (Major Effect): Spirit (Salvation of the spirit). John 3:6

5. Action: Receive Jesus as Savior.

B. Baptism into Christ, the Word, and His Anointing

1. Foundation: (1) For as many of you as have been baptized

into Christ have put on Christ. Gal 3:27, Rom 6:3

(2) Sanctifying and cleansing by the washing

of the water of the Word. Eph 5:26, Titus 3:5

2. Result: Pure Heart; Christ dwell in your heart. Eph 3:17

3. Purpose: Gain the Kingdom of God here on Earth. Matt 5:8

See God and His Anointing; walk in KOG.

4. Where (Major Effect): Heart (Clean and pure heart). Ps 51:10

5. Action: Receive Jesus as Lord.

C. Baptism by Fire

1. Foundation: He shall baptize with the Holy Ghost and fire. Matt 3:11

2. Result: Vessels of gold. 2 Tim 2:20-21

3. Purpose: Treasure in Heaven, Anointing here on Earth. Matt 16:26

4. Where (Major Effect): Soul. Luke 12:19

5. Action: Receive Jesus as Sanctifier (Baptizer with fire).

D. Baptism with the Holy Ghost

1. Foundation: Jesus shall baptize with the Holy Ghost. John 1:33

2. Result: Power (You receive power when the Holy Ghost). Acts 1:8

3. Purpose: Ministering the Gospel with boldness, Matt 28:18

More power in prayers, signs and wonders.

4. Where (Major Effect): Mind (Walk by faith, not by sight;

those led by Spirit are adult sons). Rom 10:17, Rom 8:14

5. Action: Receive Jesus as the Baptizer in the Holy Ghost and be baptized with the Holy Spirit with the evidence of *speaking in tongues*.

E. Baptism by Water

Foundation: We should walk in newness of life.
 Result: Salvation of the body.
 Purpose: Walk in health, wealth and all the
 Rom 6:4, Acts 2:38, 8:36
 Gal 3:2-3, 12-13, 21-22
 Matt 8:17, 1 Peter 2:24

benefits of our redemption.

4. Where (Major Effect): The body which was bruised. Mark 16:16, Luke 4:18

5. Action: Receive Jesus as your new life.



ABC Healing School Semester 3 Module 11 Baptisms Homework Assignments

- 1. Do all exercises as instructed (Fill in the Blanks, True or False, Match, etc.).
- 2. Refer to Quiz 1 given on 2/9/2020. Find a scripture that supports each question.



Overview of Baptisms Exercise

A. Jesus Came for Your S	Salvation			
Act 4:10 Be it known unto you a	ll, and to all the peo	ople of Israel, that	the	
			m God raised from the	dead,
[even] by him doth this man stand	d here before you w	vhole.		
Act 4:11 This is the stone which			is become the head of	the corner
Act 4:12 Neither is there salvation	on in any other: for	there is	other name unde	er heaven
given among men, whereby we m	nust be			
given among men, whereby we make 4:13 Now when they saw the	e	of Peter and John,	and perceived that they	were
unlearned and ignorant men, they	marvelled; and the	ey took knowledge of	them, that they had bee	en with
Jesus.				
Rom 10:9 That if thou shalt believe in thine	wit	h thy mouth the Lord	, ar	nd shalt
believe in thine	that God hath ra	aised him from the de	ad, thou shalt be saved.	
Rom 10:10 For with the	man b	elieveth unto righteou	isness; and with the	
confession is	s made unto salvation	on.		
Jam 1:21 Wherefore lay apart all	filthiness and supe	erfluity of naughtiness	s, and receive with meel	kness the
Jam 1:22 But be ye	which is ab	ole to save your	•	
Jam 1:22 But be ye	of the word	, and not	only, deceiving	g your ow
selves.				
Mar 16:15 And he said unto then				
Mar 16:16 He that believeth and	is	shall be	; but he that	believeth
not shall be damned.				
Luk 4:17 And there was delivere		ok of the prophet Esai	as. And when he had op	ened the
book, he found the place where it				
Luk 4:18 The Spirit of the Lord				
; he hath sent	me to heal the	, to p	reach	to the
captives, and recovering of	to th	ne blind, to set at liber	ty them that are	
	1 0.1 7 1			
Luk 4:19 To preach the acceptab	le year of the Lord	•		
	4 G I 4			
B. Baptism is the Doorwa			T 1	
Joh 3:3 Jesus answered and said	unto him, Verily, v	erily, I say unto thee,	Except a man be	
Joh 3:4 Nicodemus saith unto him	, he cannot	t see the kingdom of	10 1 1	1
		be born when he is of	d? can he enter the seco	ond time
into his mother's womb, and be b		F 4 1 1	C	1
Joh 3:5 Jesus answered, Verily, v	verily, I say unto th	ee, Except a man be t	orn of	and
[of] the, he c Joh 3:6 That which is born of the	annot enter into the	e kingdom of	<u></u> .	
Joh 3:7 Marvel not that I said un Joh 3:8 The wind bloweth where	to thee, Ye must be	1 41 141	C 1 4 4 4 11	1 4
Jon 3:8 The wind bloweth where	it listeth, and thou	hearest the sound the	reof, but canst not tell v	whence it
Days 10.9 Day and a 14 is The	is every one that is	born of the	·	1
cometh, and whither it goeth: so it Rom 10:8 But what saith it? The in thy that is	word is	tnee, [even	J III thy	, and
in thy that is,	, the word of	, wnich	we preach;	





Rom 10:9 That if thou shalt confess w	1th thy	the Lord Jesus, and	shalt
in thine heart that	God hath raised him	n from the dead, thou shalt	be
Rom 10:10 For with the heart man bel			
made unto	Č		
Note: Salvation means the entire Salva	ation Package: ever	y part of it all blessings cor	me to you through the
same faith and the same actions as did			ne to you through the
Question: Where is the Word of Faith	•	` ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '	
Question. Where is the Word of Faith			
A 4 15 0 A 1 C 1 1 1 1 1 1 1 1 1	1 4 1 41	· · · · · · · · · · · · · · · · · · ·	1 (1) [1
Act 15:8 And God, which knoweth the	e nearts, bare them v	vitness, giving them the Ho	bly Gnost, even as [ne
did] unto us;	1.1	4 • 4	1
Act 15:9 And put no difference between	en us and them,	their heart	s by
Eph 3:14 For this cause I bow my knee			
Eph 3:15 Of whom the whole family is	n heaven and earth	is named,	
Eph 3:16 That he would grant you, acc	cording to the riches	s of his glory, to be strength	ened with might by
his Spirit in the inner man;			
Eph 3:17 That ma	ay dwell in your	by faith; t	hat ye, being rooted
and grounded in love,	· -		
Eph 3:18 May be able to comprehend	with all saints what	[is] the breadth, and length	and depth, and
height;		[]	, r ,
Eph 3:19 And to know the love of Chr	rist which nasseth k	nowledge that ve might be	<u>.</u>
with all the of God		nowledge, that ye might be	·
Eph 3:20 Now unto him that is able to		dantly above all that we	or
, according to the p	_		01
Suggestion: Pray this prayer (Eph 3:14			olizo it (i.o. put vour
name in the prayer where it says "you"			ilize it (i.e., put your
name in the prayer where it says you). Also speak it alot	id (i.e., addibiy).	
Eph 5:25 Husbands, love your wives,	oven as Christ also !	layed the aburah and gave	himself for it.
Eph 5:26 That he might	and	1t with the	01
by the Eph 5:27 That he might present it to he or any such thing:	. 10 1 . 1	1 .1 .	
Eph 5:2/ That he might present it to h	imself a glorious ch	urch, not having	, or
, or any such thing	; but that it should b	e and v	without
Psa 23:3 He my s			
Mat 3:11 I indeed baptize you with wa			
whose shoes I am not worthy to bear: h	ne shall baptize you	with the	, and [with]
<u> </u>			
Mat 3:12 Whose fan [is] in his hand, a	and he will throughly	y purge his floor, and gathe	r his wheat into the
garner; but he will burn up the chaff wi	ith unquenchable fir	æ.	
Rom 12:1 I beseech you therefore, bre	-		your bodies
a			
Rom 12:2 And be not conformed to th	is world: but be ve	by the	of
your mind, that ye may prove what [is]			
Joan mind, that ye may prove what [18]	, and 500d, and acce	paroto, and portoot, will of	
Joh 1:32 And John bare record, saying	T I carry the Spirit do	escending from hanvan lika	a dove and it
upon him.	,, I saw the spirit de	seending from fleaven like	a dove, and it
	D 2 C2	C2M11 O ' CD - '	1
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Joh	1:33 And I knew him not: but he that sent me	to baptize with	, the same said unto
me,	Upon whom thou shalt see the Spirit	, and	on him, the same is
he v	1:33 And I knew him not: but he that sent me Upon whom thou shalt see the Spirit which with the Holy Ghost n 6:7 For he that is is free n 6:8 Now if we be with	•	
Ron	n 6:7 For he that is is free	ed from	
Ron	n 6:8 Now if we be with	Christ, we believe that we shall a	also
with	n him:		
Ron him	n 6:9 Knowing that Christ being raised from t	he dead dieth no more; death hat	h no more dominion over
	n 6:10 For in that he died, he died unto sin on	ce: but in that he liveth, he liveth	unto God.
unto	n 6:11o sin, but alive unto God through Jesus Christ o	our Lord.	
Ron	n 6:12 Let not sin therefore	in your mortal body, that ye si	hould obey it in the lusts
	eof.		
Ron	n 6:13 Neither ye your m	embers [as] instruments of unrig	hteousness unto sin: but
yiel	d yourselves unto, as thos	e that are alive from the dead, an	nd your members [as]
inst	ruments of righteousness unto God.		
Ron	n 6:14 For sin shall not have	over you: for ye are not unde	r the
	, but under	_·	
C.	Salvation is Received by Believing a Match the following by writing the correct leads to the following by writing		
	1 New creation	A. Baptism of the H.S. to see faith, not by sight	by
	2 Heart	B. Baptism into the fire of consecration	
	3 Soul	C. Baptism into Jesus as Savi	or
	4 Mind submitted to the Spirit	D. Baptism with water to recl yourself dead to sin	Kon
	5 Body buried into the death of Jesus	E. Baptism into the Word, Ch Lord	nrist as



Five Baptisms Exercise

Fill in the blanks with verses from the King	James Version (K.	JV).	
(1) Baptism into Jesus			.d
Rom 10:8 But what saith it? The mouth, and in thy heart: that is, the word of _	1S		thee, [even] in thy
mouth, and in thy heart: that is, the word of _		, which we pre	ach;
Rom 10:9 That if thou shalt confess with thy shalt believe in thine heart that God hath	mouth the		, and
shalt believe in thine heart that God hath		him from the	, thou
shalt be saved.			
Rom 10:10 For with the	man believeth	unto	; and with the
Rom 10:13 For shall	_ is made unto		_•
Rom 10:13 Forshall _		upon the	of the
shall be saved.			
Act 4:12 Neither is there	in any other: fo	or there is none oth	ner
Act 4:12 Neither is there under heaven among no Joh 3:3 Jesus answered and said unto him, V	nen, whereby we	must be	·
Joh 3:3 Jesus answered and said unto him, V	erily, verily, I say	unto thee, Except	a man be born again, he
cannot see the of Mat 5:1 And seeing the multitudes, he went to		•	
Mat 5:1 And seeing the multitudes, he went	up into a mountair	n: and when he wa	s set, his
came unto him:			
Mat 5:2 And he opened his mouth, and taugh	ıt	, saying,	
Mat 5:2 And he opened his mouth, and taugh Mat 5:3 Blessed [are] the	in	: for th	eirs is the kingdom of
Joh 3:5 Jesus answered, Verily, verily, I say	unto thee, Except	a man be	of water
and [of] the Spirit, he cannot enter into the kin	ngdom of	•	
and [of] the Spirit, he cannot enter into the kin Joh 3:6 That which is born of the	is		; and that which is born
of the is			_
(2) Baptism into Christ, the Word, and Hi	s Anointing		
Gal 3:26 For ye are all the		ith in Christ Jesus	
Gal 3:27 For as many of you as have been			
Christ.			
Rom 6:1 What shall we say then? Shall we _		in	. that grace
may abound?			, g s
Rom 6:2 God forbid. How shall we, that are		to sin. live ar	ny longer therein?
Rom 6:3 Know ye not, that so many of us as	were	into Jes	sus Christ were
into his	• 7		
Rom 6:4 Therefore we are	with him by		into
Rom 6:4 Therefore we are: that like as Christ was	s raised up from th	ne dead by the glor	v of the Father, even so
we also should walk in	of life.	, 8	,
Rom 6:5 For if we have been planted together	r in the likeness o	f his	, we shall be
also [in the likeness] of [his]	:		
also [in the likeness] of [his] Rom 6:6 Knowing this, that our old man is		with [him], the	at the body of sin might be
, that henceforth we sho	ould not	sin.	, ,
Eph 5:25 Husbands, love your wives, even as	s Christ also		the
, and gave himself for i	it;		
Eph 5:26 That he might sanctify and cleanse	it with the	of	f by
the word,			





Eph 5:27 That he might present it to	himself a c	church, not having
, or	, or any such thing; bu	at that it should be holy and without
blemish.		
Tit 3:3 For we ourselves also were s	ometimes ,	, deceived,
Tit 3:3 For we ourselves also were s serving divers lusts and pleasures, liv	ving in malice and envy, hateful, [a	and] hating one another.
Tit 3:4 But after that the kindness an	nd love of God our Saviour toward	man appeared.
Tit 3:5 Not by works of righteousnes	ss which we have	but according to his mercy
Tit 3:5 Not by works of righteousness the us, by the	of	and
of the Holy Gl	nost.	,
Note: "Regeneration" means "become	ning formed again" or "restoring to	original strength and properties" as
in: "this is the Day of Jubilee." It also		
in. this is the Bay of vacinee. It also	spiritual renewal of revis	
Eph 3:16 That he would grant you, a	according to the riches of his glory	to be with
might by his Spirit in the inner man;		, to be with
		by faith: that we being
Eph 3:17 That		by faith, that ye, being
Mot 5.9 Diagod [are] the	, in booms for these about	1 and
Day 51.0 Hide they fore from may sing	In heart. for they share	1 See
Pag 51.10 Charte in the a	out al	
rooted and grounded in		_, O God; and renew a right spirit
within me.		
(A) B (1 L E)		
(3) Baptism by Fire	. 0	
Mat 3:8 Bring forth therefore fruits i	-	
Mat 3:9 And think not to say within	•	[our] father: for I say unto you, that
God is able of these stones to raise up		
Mat 3:10 And now also the axe is la		
	forth good fruit is hewn	down, and cast into the fire.
Mat 3:11 I indeed baptize you with v		
whose shoes I am not worthy to bear	: he shall ye	ou with the Holy Ghost, and [with]
;		
Mat 3:12 Whose fan [is] in his hand	, and he will throughly purge his fl	loor, and gather his wheat into the
garner; but he will burn up the chaff		
2Ti 2:19 Nevertheless the foundation		s seal, The Lord knoweth them that
are his. And, Let every one that		
2Ti 2:20 But in a great house there a	are not only vessels of	and of silver, but also of
wood and of earth; and some to hono	our, and some to dishonour.	
		from he
2Ti 2:21 If a man thereforeshall be a vessel unto		nd meet for the master's use [and]
prepared unto every good work.	,, ui	ind meet for the master's ase, [and]
prepared unto every good work.		
Mot 16:25 For whospower will	his life shell	it and
whospever will	his life for	II. and
Met 16:26 For what is a man profite	d if he shall goin the whole	sake shall his own
Mat 16:25 For whosoever will whosoever will Mat 16:26 For what is a man profite ? or what shall	la mon givo in evolunce for his se	ally lose his own
Mot 16.27 For the Sam of word 1 11	a man give in exchange for his so	JUL! the his amosts, and then to the 11
Mat 16:27 For the Son of man shall		
every man acc	cording to his	·





Luk 12:19 And I will say to my soul, Soul, thou l	nast much goods laid up for mandl be	any years; take thine ease,
Luk 12:20 But God said unto him, [Thou] fool, the	nis thy	shall
be required of thee: then whose shall those things	be, which thou hast provided?	<u> </u>
Luk 12:21 So [is] he that layeth up treasure for _		
toward God.	,	
Note: His soul is required of him this night. It is r	not required by God. It is requi	red because the wages of
sin is death and this man has chosen to live for him		
by the Law of the Spirit of Life in Christ Jesus. R		
(4) Baptism with the Holy Ghost		
Joh 1:31 And I knew him not: but that he should	be made manifest to Israel, the	erefore am I come baptizing
with water.	or made mamiest to israel, the	merere um reeme eupuzmg
Joh 1:32 And John bare record, saying, I saw the	descen	ding from heaven like a
dove, and it abode upon him.		8
Joh 1:33 And I knew him not: but he that sent me	e to baptize with water, the san	ne said unto me, Upon
whom thou shalt see the Spirit descending, and _		
with the Holy Ghost.		
Act 1:8 But ye shall receive	, after that (i.e. when) the H	oly Ghost is
yc	ou: and ye shall be witnesses up	nto me both in Jerusalem,
and in all Judaea, and in Samaria, and unto the utt	termost part of the earth.	
Mat 28:18 And Jesus came and spake unto them,	saying, All	is given unto me in
heaven and in earth.		
Mat 28:19 Go ye therefore, and teach all nations,	them	in the name of the Father,
and of the Son, and of the Holy Ghost:		
Mat 28:20 Teaching them to observe	things whatsoever	I have commanded you:
and, lo, I am with you alway, [even] unto the end	of the world.	
Rom 10:15 And how shall they preach, except th	ey be sent? as it is written, Ho	w beautiful are the feet of
them that preach the of	, and bring	g glad tidings of good
things!		
Rom 10:16 But they have not all	the gospel. For Esaias	saith, Lord, who hath
believed our report?		
Rom 10:17 So then [com	eth] by	, and hearing by the word of
God.		
Rom 8:12 Therefore, brethren, we are debtors, no Rom 8:13 For if ye live after the flesh, ye shall _	ot to the flesh, to	after the flesh.
Rom 8:13 For if ye live after the flesh, ye shall _	: but if ye	through the Spirit do
the the	of the body, ye shall	·
Question: Is this being written to unbelievers or b	pelievers?	
Hint: Read Romans 8:10-11.		
Rom 8:14 For as many as are led by the Spirit of		
Note: "Sons" means "adult heirs, feeding on mean	"," not children who feed on th	e milk of the Word.
Rom 8:15 For ye have not received the spirit of b	ondage	to;
but ye have received the Spirit of	, whereby we cry, Abba	i, Father.





(5) Baptism by Water	
Rom 6:3 Know ye not, that so many of us as were	into Jesus Christ were baptized
into his?	
into his? Rom 6:4 Therefore we are with: that like as Christ was raised up	him by into
: that like as Christ was raised up	from the dead by the of the
Father even so we also should	n newness of life
Act 2:38 Then Peter said unto them, Repent, and be of Jesus Christ for the	every one of you in the
of Jesus Christ for the	of sins, and ye shall receive the
of the Holy Ghost.	
Act 8:35 Then Philip opened his mouth, and began at t	
Act 8:36 And as they went on [their] way, they came u	nto a certain water: and the eunuch said, See, [here
is] water; what doth hinder me to be	?
is] water; what doth hinder me to be	_ with thine
, thou mayest. And he answered	and said, I believe that Jesus Christ is the Son of
God.	
Gal 3:1 O foolish Galatians, who hath	you, that ye should not
the truth, before whose eyes Jess	us Christ hath been evidently set forth, crucified
among you?	
Gal 3:2 This only would I learn of you,	ye the Spirit by the works of the law, or by
the of faith?	
Gal 3:3 Are ye so foolish? having	in the Spirit, are ye now made
by the?	
Gai 5:10 For as many as are the	of the law are under the
curse: for it is written, Cursed [is] every one that contin	ueth not in all things which are written in the book
of the law to do them.	
Gal 3:11 But that no man is justified by the law in the	
Gal 3:12 And the law is not of faith: but, The man that	
Gal 3:12 And the law is not of faith: but, The man that	them shall
in them.	
Gal 3:13 Christ hath redeemed us from the	
a for us: for it is written, Cursed	[is] every one that hangeth on a tree:
Gal 3:14 That the of Abraham r	night come on the through
Jesus Christ; that we might receive the Gal 3:21 [Is] the law then against the law given which could have given life, verily righteous	of the Spirit through
Gal 3:21 [Is] the law then against the	of God? God forbid: for if there had been a
law given which could have given life, verily righteous	ness should have been by the law.
Gal 3:22 But the scripture hath concluded	under , that the
Gal 3:22 But the scripture hath concluded promise by of Jesus Christ migh	t be given to them that
Mat 8:16 When the even was come, they brought unto	him many that were with
devils: and he cast out the spirits with [his]	, and
that were that were Mat 8:17 That it might be fulfilled which was spoken be	<u>.</u> .:
Mat 8:17 That it might be fulfilled which was spoken be	by Esaias the prophet, saying,
took our, and bare [our] 1Pe 2:24 Who his own self bare our that we, being to sins, should	·
1Pe 2:24 Who his own self bare our	in his own on the tree,
that we, being to sins, should	unto righteousness: by whose
ye were Mar 16:15 And he said unto them, Go ye into all the w	
Mar 16:15 And he said unto them, Go ye into all the w	orld, and preach the gospel to every creature.
Mar 16:16 He that and is he that believeth not shall be damned.	shall be; but
he that believeth not shall be damned.	





these	shall follo	w them that	•	In my		
shall they		out	; they sha	all speak with		
shall take up serpent	ts; and if they		any deadly thing	, it shall not hurt		
Luk 4:17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,						
	of the	[1s] up	on me, because h	e hath		
me to the gospel to the poor; he hath sent me to						
the brokenhearted, to preach to the captives, and						
of sight to the blind, to set at them that are bruised,						
Fill out the following chart based on the handout Five Baptisms						
Foundation	Result	Purpose	Where (Major Effect)	Action		
	shall take up serpent lere was delivered un ne place where it was me tothe brokenhearof sight to the b	shall take up serpents; and if theyhands on the here was delivered unto him the book one place where it was written, of the the the brokenhearted, to preach of sight to the blind, to set at Fill out the following chart based	shall take up serpents; and if theyhands on the here was delivered unto him the book of the prophet Esais the place where it was written, of the [is] up the gospel to the poor the brokenhearted, to preach of sight to the blind, to set at Fill out the following chart based on the handout	re place where it was written, of the [is] upon me, because heart to the gospel to the poor; he hath sent me to the brokenhearted, to preach to the captives, a consight to the blind, to set at them that are brunched by the following chart based on the handout Five Baptisms Foundation Result Purpose Where (Major)		