

The Blood Covenant of Communion Part 2

Overview: The last act of ministry by Jesus was done while His betrayal was in progress. He served His beloved disciples His Body and Blood in the form of bread and wine right before He went to Gethsemane where He would be arrested. This was in a sense the equivalent of a legal death bed confession.

Review: A blood covenant (BC) is a solemn unbreakable agreement between two parties and is sealed with the shedding of blood. The usual penalty for breaking a BC is death. In a BC, both parties pledge that whatever one party needs, the other will provide it up the limit of all they possess.

A. What the Body of Jesus provides.

1. Jubilee under the Adamic Covenant.

Luk 4:18 The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

Luk 4:19 To preach the acceptable year of the Lord.

The first Adam, representing all mankind, had a covenant with God. This covenant was made by words. Man was to live the good, acceptable, and perfect will of God. Adam failed on the first step, on the good will which was for him to live a blessed life in the Garden as long as he did not eat the fruit.

The last Adam Jesus came, lived as a perfect man in the perfect will of God, restored the Adamic covenant and brought us into Jubilee.

2. Completion of the Old (Abrahamic) Covenant

Gen 17:1 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou **perfect**.

Gen 17:6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

Gen 17:7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

Gen 17:8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

Gen 17:10 This [is] my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

Jesus came, lived as a perfect man in the perfect will of God, completed man's part of the Abrahamic covenant and brought us into the Age of Grace.

Gal 5:2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. v3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

B. What the Blood of Jesus provides.

1. Consecrating Aaron and his sons as priests using the blood of animals foreshadowed the sacrifice of Jesus.

Consecration of Aaron and his sons as priests foreshadowed Jesus.

- a. **Why:** Exo 29:1 And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office:

Exo 29:44 I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office. v45 I will dwell among the children of Israel, and will be their God.

- b. **Three Witnesses:** Lev 8:6 And Moses brought Aaron and his sons, and washed them with water.

Lev 8:23 and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot. v24 *Moses did the same to Aaron's sons.*

Lev 8:30 And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] upon Aaron, [and] upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him.

Lev 8:34 As he hath done this day, [so] the LORD hath commanded to do, to make an atonement for you.

Lev 8:35 Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.

2. Consecration of kings and priests by the Blood of Jesus.

- a. **Why:** **1 Cor 3:16** Know ye not that the Spirit of God dwelleth in you?

Rev 1:6 And hath made us kings and priests unto God and his Father;

- b. **Three Witnesses in the OT:**

Psa 51:7 Purge me with hyssop (*i.e., oil of hyssop*) and I shall be clean: wash me, and I shall be whiter than snow.

Joh 19:29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

Joh 19:34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

Luk 22:44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

Mar 14:24 And he said unto them, This is my blood of the new testament, which is shed for many.

Three Witnesses in the NT:

1Jo 5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

1Jo 5:8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.