

## Book of Romans Chapter 4

### A. Preview from Romans Chapter 2

Rom 2:25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

Rom 2:26 Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

Rom 2:27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

Rom 2:28 For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:

Rom 2:29 But he [is] a Jew, which is one inwardly; and **circumcision [is that] of the heart, in the spirit**, [and] not in the letter; whose praise [is] not of men, but of God.

### B. Preview from Romans Chapter 3

Rom 3:23 For all have sinned, and come short of the glory of God

**Rom 3:19** Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

Rom 3:20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

Rom 3:21-22 But now the righteousness of God .... is manifested, .... by faith of Jesus Christ unto all and upon all them that believe.

Rom 3:24 Being justified freely by his grace through the redemption that is in Christ Jesus:

Rom 3:28 Therefore we conclude that a man is justified by faith without the deeds of the law.

### C. Romans Chapter 4

Rom 4:4 Now to him that worketh is the reward not reckoned of grace, but of debt.

Rom 4:5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

Rom 4:13 For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

Rom 4:14 For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect:

Rom 4:15 Because the law worketh wrath: **for where no law is, [there is] no transgression.**

Rom 4:16 Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Rom 4:17 (As it is written, I have made thee a father of many nations,) before him whom he believed, [even] God, who quickeneth the dead, and **calleth those things which be not as though they were.**

Rom 4:20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

Rom 4:21 And being **fully persuaded** that, what he had promised, he was able also to perform.

Rom 4:22 And therefore it was imputed to him for righteousness.

Rom 4:23 Now it was not written for his sake alone, that it was imputed to him;

Rom 4:24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

Rom 4:25 Who was delivered for our offences, and was raised again for our justification.