

## Book of Romans Chapter 5

### A. Review

**Rom 1:16** .... The gospel of Jesus Christ is the power of God unto salvation.

**Rom 2:25** For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

Rom 2:29 But he [is] a Jew, which is one inwardly; and **circumcision [is that] of the heart, in the spirit**, [and] not in the letter; whose praise [is] not of men, but of God.

**Rom 3:21-22** **But now the righteousness of God .... is manifested, .... by faith of Jesus Christ unto all and upon all them that believe.**

Rom 3:24 Being justified freely by his grace through the redemption that is in Christ Jesus:

Rom 3:28 Therefore we conclude that a man is justified by faith without the deeds of the law.

**Rom 4:15** Because the law worketh wrath: **for where no law is, [there is] no transgression.**

### B. Romans Chapter 5

Rom 5:5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Rom 5:6 For when we were yet without strength, in due time Christ died for the ungodly.

Rom 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Rom 5:9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

Rom 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, **much more, being reconciled, we shall be saved by his life.**

Rom 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Rom 5:13 (For until the law sin was in the world: but sin is not imputed when there is no law.

Rom 5:14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Rom 5:15 But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

Rom 5:17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall **reign in life** by one, Jesus Christ.)

Rom 5:18 Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

Rom 5:19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Rom 5:20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

Rom 5:21 That as sin hath reigned unto death, even so might **grace reign through righteousness unto eternal life by Jesus Christ our Lord.**