

The Blood Covenant of Communion Part 3

Overview: God created the First Adam and placed him in the Garden of Eden, in which there was no sin, sickness, disease, calamity nor death. Adam by obeying satan brought sin and its consequences into this world. The Last Adam, Jesus, redeemed us from sin and its consequences by shedding His Blood to create a Blood Covenant (BC) with us. This BC with us gave Jesus the legal right to take all that we had; and it gave us the right to partake in all that He has.

A. The Great Substitution.

1. A Pentachotomy Redemption.

Luk 4:18 The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor (*in spirit*); he hath sent me to heal the brokenhearted, to preach deliverance to the captives (*souls*), and recovering of sight to the blind (*minds*), to set at liberty them that are bruised (*in bodies*),

2. The Substitutionary Sacrifice of Jesus.

Isa 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were [our] faces from him; he was despised, and we esteemed him not.

Isa 53:4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. v5 But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed.

Isa 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

Spirit: Jesus was separated from His Father so that we could be reunited with Him as our Heavenly Father (Matt 27:46). He took our separation (spiritual death) that we could be born again (Rom 5:7-8).

Heart: Jesus took the brokenness and grief of our hearts so that our hearts could be healed, cleansed, made whole, and fixed upon God (Ps 51:10)

Soul: Jesus came under the bondage of sin so that our souls could be delivered and restored. His soul went to hell so that we would not have to go there. (Psa 16:10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption).

Mind: Jesus took in His mind our torment and anguish, so that our minds could be renewed to the Word of God. He gave us His mind (1 Cor 2:16).

Body: Jesus let His body be whipped and broken so that our bodies could be delivered from bruising (1 Peter 2:24).

B. The Legal Basis for our Redemption.

Review: A blood covenant (BC) is a solemn unbreakable agreement between two parties and is sealed with the shedding of blood. The usual penalty for breaking a BC is death. In a BC, both parties pledge that whatever one party needs, the other will provide it up to the limit of all they possess.

Jesus, with the sacrifice of Himself, established the new and better covenant of the New Testament, taking all of our sins and their effects and bringing into the Age of Grace all those who will participate.

1. Jesus is our sacrificial Lamb of God.

By giving Himself as the Sacrificial Lamb, Jesus cut a Blood Covenant with any person who accepts the sacrifice and enters into the covenant.

Savior: When we accept Jesus as Savior, we enter the covenant as a spirit and we are born again.

Lord: When we accept Jesus as Lord, we enter the covenant with all that we are and we commit to providing our body as a living sacrifice (Rom 12:1,2), by walking in the spirit (Rom 6:11), and by not walking carnally (Rom 8:6).

2. Jesus is the living Mediator of our inheritance.

Jesus is the only person who has ever set up an inheritance, died so that the Will and Testament could come into force, and then rose from the dead to be the mediator (i.e., the executor of the will).

a. New and Eternal Life.

Heb 8:6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

Heb 9:15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

Rom 8:1 [There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

Rom 8:2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

Joh 11:26 And whosoever liveth and believeth in me shall never die. Believest thou this?

b. Joint heirs with Jesus.

Rom 8:17 If children, then heirs; heirs of God, and joint-heirs with Christ;

Gal 4:1 Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; v2 But is under tutors and governors until the time appointed of the father. v3 when we were children, we were in bondage under the elements of the world:

Gal 4:4 *but* God sent forth his Son, v5 To redeem them that were under the law, that we might receive the adoption of sons. v7 Wherefore thou art no more a servant, but a son; an heir of God through Christ.

Heb 10:14 For by one offering he hath perfected for ever them that are sanctified.

1Co 1:30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: