

Book of Romans Chapters 1-9 Key Points

- A. The Power of God is released through Grace by your Faith.
1. The Power of God is available to you through faith in the Gospel.
Rom 1:16 The gospel of Jesus Christ is the power of God unto salvation.
Rom 2:29 circumcision [is that] of the heart, in the spirit, not in the letter.
Rom 3:21-22 But now the righteousness of God is manifested, by faith of Jesus Christ unto all and upon all them that believe.
Rom 3:23 For all have sinned, and come short of the glory of God;
Rom 3:24 Being justified freely by his grace through the redemption that is in Christ Jesus:
Rom 3:25 through faith in his blood, ... for the remission of sins that are past, (Heb 9:15 He is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance).
Rom 3:28 Conclude: a man is justified by faith without the deeds of the law.
 2. Promises come by the faith of calling things that be not as though they were.
Rom 4:5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.
Rom 4:13 The promise, to be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.
Rom 4:15 **for where no law is, [there is] no transgression.**
Rom 4:16 Therefore [it is] of faith, that [it might be] by grace;
Now under the Age of Grace, there is no law.
1Jo 3:4 sin is the transgression of the law.
Rom 4:17 (As it is written, I have made thee a father of many nations,) before him whom he believed, [even] God, who quickeneth the dead, and **calleth those things which be not as though they were.**
 3. As terribly as sin stole, so grace by faith does more abundantly restore.
Rom 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.
Rom 5:13 (For until the law sin was in the world: but sin is not imputed when there is no law.
Therefore under the Age of Grace, we cannot sin in the sight of God.
God sees us through the Blood of Jesus which has washed away all of our sins. Our sins have been remitted, washed away as if they never existed.
Rom 5:14 Nevertheless death reigned from Adam to Moses,)
Under the Age of Grace, we can commit iniquities but not transgress the law for there is no law; but the iniquities open the door to the attacks of the enemy, just as during the Age of Death, where there was no law.
Rom 5:17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

Rom 5:21 That as sin hath reigned unto death, even so might **grace reign through righteousness unto eternal life by Jesus Christ our Lord.**

B. Living and not dying belongs to you because Jesus took your sin and its wages.

1. You are a new creation, alive from the dead.

Rom 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

Rom 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Rom 6:13 Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.

Rom 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of **sin unto death,** or of **obedience unto righteousness (i.e., to life)?**

2. You are alive from the dead; reckon yourself dead to sin; and walk in new life.

Rom 7:6 We are delivered from the law, being dead wherein we were held; we should serve in newness of spirit, and not [in] the oldness of the letter.

3. You walk in newness of life without sinning for under grace there is no law.

Rom 8:1 **[There is] therefore now no condemnation to them which are in Christ Jesus,** who walk not after the flesh, but after the Spirit.

Rom 8:2 **For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.**

Rom 8:11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken (give life to) your mortal bodies by his Spirit that dwelleth in you.

Rom 8:14 For as many as are led by the Spirit of God are the sons of God.

Rom 8:32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

C. The promises in your election manifest because of your obedience.

Rom 9:11 (The children, not yet born, nor done any good/evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

Many are called but few chosen.

The elect are chosen because they chose to accept the calling.

The very elect chose to become disciples by continuing in the Word.

Their election continued to stand because they continued in the promises.

1Sa 15:22 Behold, to obey [is] better than sacrifice.

Rom 9:21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

God made satan and Adam; and His Word became flesh in Jesus. Each of the three chose his part to honor or dishonor.