

Sins and Iniquities Module B Pre-Rapture

Overview: The wages of sin is death but the gift of God *[is]* eternal life through Jesus (Rom 6:23). At the first sin (first transgression of the law), the spirit dies. With a dead spirit, the body will eventually die without God's intervention. Iniquity is a twisted way of thinking (i.e., a way contrary to God's ways). Ongoing iniquity and/or repeated sins will finally lead to physical death.

A. Ages Pre-Jesus.

1. Age of Obedience.

a. Sin.

The Law was: Don't eat the fruit. Adam ate it and died immediately.

b. Iniquity.

Gen 3:3 Adam committed at least 1 iniquity in the garden. He led his wife to believe that God had said that she could not touch the tree.

Gen 3:22 The Tree of Life was for healing the body from the effects of iniquities; without access, Adam's body died at the age of 930.

2. Age of Death.

a. Sin.

Rom 5:13 For until the law sin was in the world: but sin is not imputed when there is no law.

Rom 5:14 Nevertheless death reigned from Adam to Moses

b. Iniquity.

The action of sin without the law results from a wrong way of thinking, so it is an iniquity. Because of ongoing iniquity, all died except for Enoch.

3. Age of Law.

a. Sin.

God gave the Law to mankind through Moses. The penalty of breaking the Law was spiritual death immediately; for certain laws, immediate physical was also mandated; for others, physical death came eventually. Abraham's faith was counted as righteousness; nevertheless he had disobeyed God and he physically died. Moses also disobeyed and died.

b. Iniquity.

Iniquity abounded. All died except Elijah.

B. Ages with Jesus.

1. Age of Grace.

a. Sin.

Rom 4:15, Where there is no law, there is no transgression.

1 John 3:4 Sin is transgression of the law.

Under grace, there is no law. Therefore, there is no sin.

Rom 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

To remain under grace, you must be walking in faith because grace is released by your faith. So anything that is not of faith will take you out from under the umbrella of grace. So we confess our sins frequently to remain under grace (i.e., under the umbrella of the Blood of Jesus).

Rom 4:16 Therefore [it is] of faith, that [it might be] by grace;

b. Iniquity.

Rom 6:12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Rom 6:15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

Rom 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness.

2. Age of the Glorious Church.

a. Sin.

Rom 14:23 And he that doubteth is damned if he eat, because [he eateth] not of faith: for whatsoever [is] not of faith is sin.

b. Iniquity.

While believing that you are acting in faith, you violate the Word of God or disobey the voice of the Holy Spirit.

C. Age of Law.

1. Before the Time of the Anti-Christ.

a. Sin.

Heb 6:4-6 Give up your salvation.

- Unpardonable sin, Blaspheming the Holy Ghost.
- Perfection Part 2 - Can You Lose Your Salvation?

Probably breaking the Ten Commandments.

b. Iniquity.

Carnal living.

Acting and thinking contrary to your conscience.

Not acting in love.

2. During the Time of the Anti-Christ.

a. Sin.

Rev 14:8 Do not worship the beast nor take his mark.

b. Iniquity.

Impatience referenced 7 times in the BOR.

Rev 21:8 Fear and unbelief head the list of those for the Lake of Fire.

Rev 14:5 Lying. For the 144 thousand, their tongues were without guile.