

## Sins and Iniquities Module C Post-Rapture

**Overview:** At the first sin, the spirit dies. With a dead spirit, the source of life has left the body. Because of repeated sins or iniquities, the body will die without God's intervention. God made us to live forever. He does not want us to die so He has provided the Tree of Life in Eden, in New Jerusalem and in your tongue. He has also provided the Age of Grace through the One Sacrifice of Jesus.

### A. Review of the One Sacrifice.

Jesus was our sin offering. His Blood remitted all our sins. He took our sins in His body on the tree that we being dead to sin should live unto righteousness. He gave up His Spirit so we do not have to die. He was our scapegoat, taking all our iniquities by the bruising of His Body so we could be healed. He was our burnt offering, going to hell so we do not have to go there.

### B. Age of the Millennial Reign of Jesus.

#### 1. Overcomers.

- a. Martyrs and those who are raptured by being alive and remaining true to the Gospel.
- b. These can neither sin nor commit iniquity.

#### 2. Everybody Else.

##### a. Sin.

Disobedience to the Rod of Iron (ROI).  
Hell and death are still available.

##### b. Iniquity.

Even with obedience to the ROI, the people can still commit iniquity and so their bodies can deteriorate and die.  
The temple will still be in Jerusalem (Isa 66:7-23 esp 23, Eze 43:7) and perhaps in some way they will be able to obtain healing for their bodies.

### C. Age of God's Reign on Earth.

#### 1. Great White Throne Judgment.

##### a. Book of Works.

Rev 20:12b The dead were judged out of those things which were written in the books, according to their works.

**Note** that the living will not be judged out of the books.

The living includes the Overcomers who were raptured, the Dead in Christ who were raised and the Martyrs from the Age of Law. The living also includes the ones who are alive at the end of the Millennial reign.

b. Book of Life.

Rev 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

c. Second death.

Rev 20:14 And death and hell were cast into the lake of fire. This is the second death.

Rev 20:6 Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

2. New Heaven and Earth.

a. Sin.

Rev 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

b. Iniquity.

All behavior due to a way of thinking that is contradictory to God's ways. There is no physical death but because of iniquity, people will have challenges in their bodies.

Rev 22:2 and the leaves of the tree [*were*] for the healing of the nations.

3. New Jerusalem.

a. Sin.

Overcomers cannot sin so there is no sin within New Jerusalem.

A guess is that just as in the Garden of Eden, if the children sin they are immediately cast out, probably into the Lake of Fire.

Rev 22:15 For without [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

b. Iniquity.

The overcomers have no iniquities but another guess is that the children may have ways of thinking that are contradictory to God's ways. Until they learn His ways, they have the fruit of the Tree of Life for complete restoration from the iniquity and its effects.