

Purpose of the Ending Days

Overview:

God created Adam as His Son, in His image and likeness to rule over the Earth. Adam was meant to live forever. On the day that he sinned, Adam died; but, even in his sinful state, he could have lived forever if he could have eaten of the fruit of the tree of life. By sinning, Adam turned over to Satan his power to rule the Earth.

Jesus came and defeated Satan and returned that power to mankind. Satan is now defeated but, because of his ability to deceive, mankind still accepts his rule by sinning. The events of the Ending Days will force Satan and his followers into the Battle of Armageddon to war against Jesus and the armies of Heaven.

Satan will be bound up for 1000 years. The false prophet and the antichrist will be cast into the Lake of Fire, and their followers will be slain. Then Jesus Messiah, Son of Man, will reign for 1000 years as mankind is restored to dominion over the Earth. After the Millennial reign, there will be a new Heaven and a new Earth.

A. Adam was god over the earth.

- 1. Gen 1:26 And God said, Let us make man <u>in our image</u>, <u>after our likeness</u>: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
 - Gen 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and <u>have dominion</u> over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.
- 2. Gen 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
 - **Gen 3:4** And the serpent said unto the woman, Ye shall not surely die: Gen 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.
- 3. Gen 3:22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, <u>lest he put forth his hand, and take also of the tree of life, and eat, and live for ever</u>:
 - Gen 3:24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.
- 4. Exo 7:1 And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.

 Refer to the previous module on "Plagues and Prophecies".



- 5. Psa 82:6 I have said, Ye [are] gods; and all of you [are] children of the most High.
 - Psa 82:7 But ye shall die like men, and fall like one of the princes.
 - **John 10:34** Jesus answered them, Is it not written in your law, I said, Ye are gods?
 - John 10:35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;
 - Joh 10:36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?
- 6. 2 Pe 1:2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,
 - 2 Pe 1:3 According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
 - 2 Pe 1:4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.



- B. Satan became god over the world.
 - 1. Luk 4:5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.
 - Luk 4:6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. Luk 4:7 If thou therefore wilt worship me, all shall be thine.
 - **2Co 4:3** But if our gospel be hid, it is hid to them that are lost:
 - 2Co 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.
 - 2. 2Ti 2:24 And the servant of the Lord must not strive; but be gentle unto all [men], apt to teach, patient,
 - 2Ti 2:25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; 2Ti 2:26 And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will. AMPC and that they may come to their senses [and] escape out of the snare of the devil, having been held captive by him, [henceforth] to do His [God's] will
 - 3. Col 2:13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;
 - Col 2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; Col 2:15 [And] having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.
 - **Col 1:19** For it pleased [the Father] that in him should all fulness dwell; Col 1:20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.
 - Col 1:21 And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled
 - Col 1:22 In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:
 - Col 1:23 If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard,
 - Col 2:9 For in him dwelleth all the fulness of the Godhead bodily.
 - Col 2:10 And <u>ye are complete in him</u>, which is the head of all principality and power:
 - 4. Heb 2:14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;
 - Heb 2:15 And deliver them who through fear of death were all their lifetime subject to bondage.



- **2Ti 1:10** But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:
- 5. Mat 28:18 And Jesus came and spake unto them, saying, <u>All power is given</u> unto me in heaven and in earth.

Mat 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Mat 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.

Mar 16:17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

Mar 16:18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Mar 16:19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

Mar 16:20 And they went forth, and preached every where, the Lord working with [them], and confirming the word with signs following. Amen.

Mat 10:7 And as ye go, preach, saying, The kingdom of heaven is at hand.

Mat 10:8 <u>Heal the sick, cleanse the lepers, raise the dead, cast out devils:</u> <u>freely ye have received, freely give.</u>

- 6. Phi 2:9 Wherefore God also hath highly exalted him, and given him a name which is above every name:
 - Phi 2:10 That <u>at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth;</u>

Luk 10:17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

Luk 10:18 And he said unto them, I beheld Satan as lightning fall from heaven.

Luk 10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Luk 10:20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Joh 20:22 And when he had said this, he breathed on [them], and saith unto them, Receive ye the Holy Ghost:

Joh 20:23 Whose soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

C. The Glorious Church is to be god over the world.