

The Law of Genesis

The Fundamental Process of Every Person's Life

Overview: God's entire interaction with man from Genesis to Revelation is of partnership, hearing and doing; and that partnership is optional. But the foundational law which governs every person's life is not one of choice. Each person lives by the Law of Genesis (LOG). This is true, whether or not they know it, or like it or believe it. Given this LOG, the best detailed measure of how well you are doing would be the Sermon on the Mount in Matt 5-7. The best yardstick for your preparation for the Rapture would be Matt 25.

A. What is the Law of Genesis (LOG)?

- 1. The Law of Genesis is that everything produces after its own kind. Gen 1:24 And God said, Let the earth bring forth the living creature **after his kind**, cattle, and creeping thing, and beast of the earth after his kind:
- 2. Gen 1:11,12, 21,24 & 25 states 10 times, after its (or their) kind.
- 3. Gen 1 God said, 10 times to create the world.

B. The LOG in the Old Testament.

- 1. Under the Age of Death.

 Enoch gave all he had to walk in agreement with God and to do things His way and God gave all He had to Enoch by taking him to Heaven.
- 2. Under the Age of Covenant.
 - Gen 22:5 Abraham said; I and the lad will go worship, and <u>come again to you</u>. Gen 22:8 And Abraham said, My son, **God will provide himself a lamb for a burnt offering:** so they went both of them together.
 - Gen 22:10 And Abraham stretched forth his hand, and took the knife to slay his son. 12 And he (*angel of the Lord*) said, Lay not thine hand upon the lad, neither do thou anything unto him: for now I know that thou **fear** God, <u>seeing</u> thou hast not withheld thy son, thine only son from me.
 - Gen 22:13 Abraham lifted up his eyes, and behold behind him a ram.
- 3. Under the Age of Law.
 - The LOG was known as an eye for eye, tooth for tooth.
 - Ex 21:24 Eye for eye, tooth for tooth, hand for hand, foot for foot, Num 14:22-23 Because all those men which have seen my glory.... and have tempted me now these **ten** times, 23 Surely they shall not see the land which I sware unto their fathers.

C. The LOG Under the Age of Grace.

Luke 6:38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

1. 1 John 4:19 We love him, because he first loved us.
 Matt 22:37-38 Love God and your neighbor as yourself.



- 2. Matthew 7:1 Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again
 - Matt 18:34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.
 - Matt 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not everyone his brother their trespasses
- 3. Matt 18:34 1 Cor 9:11 If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?
- D. The LOG after the Age of Grace.
 - 1. Your Reap What You Sow.
 - Gal 6:7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.
 - Gal 6:8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.
 - Under Law.
 - Rev 14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, v10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: v11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.
 - 3. Millennial Kingdom
 - Matt 25: 32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: v33 And he shall set the sheep on his right hand, but the goats on the left. v34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: 35 For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: 36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

E. God and the LOG.

1. Who Is God?

God is love. Agape love is a giving love.

God gave you <u>all</u> the good things you have including physical life, salvation, redemption and eternal life. You ae supposed to die to self so as to give Him your <u>all</u>. When you give Him your all by losing your life in Him, you find, you get, you receive that eternal overcomer's life.



2. Who Are You?

The best measure of your Christian character is the Fruit of the Spirit. It is the measure of how well you are responding to the prompting of the Holy Spirit as He leads you in the process of becoming more conformed to the image of God's only begotten Son, Jesus Christ.

The Holy Spirit is accomplishing this by guiding you into a lifestyle of living by the LOG. Be aware that everything you say or do is a seed which you are planting and it will bear fruit after its kind. Knowing this, we can see the tremendous importance of living in agreement with the teachings of Jesus in the Sermon on the Mount.

How godly is your lifestyle? Evaluate your giving of self, <u>love</u>, <u>gentleness</u>, <u>self-control</u>, your time, forgiveness, healing to others, esteeming others greater than yourself, apologizing even when it is not your fault, turning the other cheek, forgetting past hurts and offenses, etc.

3. You and Your Money.

Money is the end product of mammon (i.e., of the world system). Similarly, for most people, it is the culmination of their life of hard work within mammon. It is the encapsulation, the essence, of all for which they have focused much of their lives. It is no wonder that 1Tim 6:10 states that the love of money is the root of all evil.

I submit the thought that the best measurement of your godliness is how much of your money you actually give away for **non-selfish reasons**. If it is almost impossible for you to give away money (or gifts) just because there is a need or as directed by the Holy Spirit, if it is your source of all you need, if it is your protection for a rainy day, if it is your primary fallback option during trying times, then it will be very difficult for you to give it away.

The more you are reliant on God and the more you are living for Him is the easier it is to give away your money. I have learned over the last 70 years of my life that generosity is not measured by the size of your bank account; no, it is measured by the size of your (spiritual) heart; and in our hearts, we have decided that we want nothing but Christ, love and the engrafted Word; all of which are founded on the Law of Genesis.

In Conclusion,

The Lord Jesus said, it is more blessed to give than to receive (Acts 20:35). You can more easily comprehend this concept when you understand that giving (of anything good) initiates the Law of Genesis on your behalf.

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